

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, George M. Wooten, of Greenville, S. C. SEND GREETINGS:

WHEREAS I, the said Georgie M. Wooten

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, FOUR HUNDRED AND NO/100

(\$ 2,400.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY-FOUR AND NO/100 (\$ 24.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Georgie M. Wooten

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Georgie M. Wooten

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, School District 7-H, containing 3.5 acres, more or less, and being known and designated as Lots Nos. 1 and 2, of the property of Georgie M. Wooten, as shown on plat thereof, made by Dalton & Neves in June, 1941, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin in the line of the McAlister property, at the end of Fairview avenue, said point also being the end of Maydell avenue, and running thence along the southwest side of Maydell avenue, S. 61-20 E. 296 feet to an iron pin, corner of Lot No. 3, heretofore conveyed to Thurler Pike Bull; thence along the line of Lot No. 3, S. 31-15 W. 424 feet to an iron pin in line of the Dollie Smith property; thence along the line of said Smith property, N. 54-15 W. 297.4 feet to an iron pin in line of the McAlister property; thence along the line of said McAlister property, N. 31-40 E. 392 feet to the beginning corner. Being a portion of the same property conveyed to me by Mrs. Mamie Adams Wickliffe by deed dated Dec. 9, 1935, and recorded in the R.M.C. office for Greenville County in Vol. 182, page 151."

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Of Greenville, S. C.  
*Myrtle R. Butcher*  
Sec'y-Treas.

Witness:  
William W. Boring

SATISFIED AND CANCELLED OF RECORD  
DAY OF March 19 51  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:34 O'CLOCK P. M. NO. 5085